

Four In One Gospel (Part Six)

Jesus' Early Public Ministry and Calling of the Twelve Apostles

Compiled by Gary T. Panell

(We have covered the ministry of John the Baptist in Part Four, but we have to overlap a little with John the Baptist's ministry to see Jesus' early ministry after His temptation in Part Five. We pick up the story again in St. John 1:32-34.)

And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and He remained upon Him. I did not know Him, but He who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.' And I have seen and testified that this is the Son of God." (John 1:32-34)

[The temptation is left out of the Gospel of John, I believe, because the theme of the book of John is about Christ's deity. (You might want to look at [our study on Christ's deity](#).) Notice the things that John the Baptist is saying about Jesus' baptism, how they are in the past tense in verses 32-34 of John chapter one. So we pick up the narrative here in verse 35 after Jesus has returned from the forty days of temptation in the wilderness.

John the Baptist is relating to his disciples what he had said before when He saw Jesus coming the first time (over forty days before this), "Behold! The Lamb of God who takes away the sin of the world!" Now the next day Jesus shows up again, back from the forty days of temptation. [So the "next day" is not referring to the next day after the baptism of Jesus, but is referring to the next day after John had been reviewing with his disciples about this tremendous event in his ministry. You notice this time he says only, "Behold the Lamb of God!" in other words "Look, it's Him that I was talking about yesterday, the Lamb of God]* Comments by G.T. Panell

Again, the next day, John stood with two of his disciples. And looking at Jesus as He walked, he said, "Behold the Lamb of God!" The two disciples heard him speak, and they followed Jesus. [John the Beloved who is writing the Gospel of John, in humility, never mentions himself as the one, and the other person is Andrew. Do not confuse the author of John's Gospel with John the Baptist, they are two different people.]* Comments by G. T. Panell

Then Jesus turned, and seeing them following, said to them, "What do you seek?" They said to Him, "Rabbi" (which is to say, when translated, Teacher), "where are You staying?" He said to them, "Come and see." They came and saw where He was staying, and remained with Him that day (now it was about the tenth hour). [Four in the afternoon, John the Beloved remembered this vividly many years later.]*

One of the two who heard John *speaking*, and followed Him, was Andrew, Simon Peter's brother. He first found his own brother Simon, and said to him, "We have found the Messiah" (which is translated, the Christ). And he brought him to Jesus. Now when Jesus looked at him, He said "You are Simon the son of Jonah. You shall be called Cephas" (which is translated, A Stone).

The following day Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote-Jesus of Nazareth, the son of Joseph."

And Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward Him, and said of him, "Behold, an Israelite indeed, in whom is no deceit!" Nathanael said to Him, "How do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you."

Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!" Jesus answered and said to him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And He said to him, "Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man."

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Now both Jesus and His disciples were invited to the wedding. And when they ran out of wine, the mother of Jesus said to Him, "They have no wine." Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come." His mother said to the servants, "Whatever He says to you, do it."

Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. And He said to them, "Draw *some* out now, and take *it* to the master of the feast." And they took *it*.

When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. And he said to him, "Every man at the beginning sets out the good wine, and when the *guests* have well drunk, then the inferior. You have kept the good wine until now!"

This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him. After this He went down to Capernaum, He, His mother, His brothers, and His disciples; and they did not stay there many days.

Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem. And He found in the temple those who sold oxen and sheep and doves, and the money changers doing business. When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables. And He said to those who sold doves, "Take these things away! Do not make My Father's house a house of merchandise!"

Then His disciples remembered that it was written, "Zeal for Your house has eaten Me up." So the Jews answered and said to Him, "What sign do You show to us, since You do these things?" Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up." Then the Jews said, "It has taken forty-six years to build this temple, and will You raise it up in three days?" But He was speaking of the temple of His body. Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said."

Now when He was in Jerusalem at the Passover, during the feast, many believed in His name when they saw the signs which He did. But Jesus did not commit Himself to them, because He knew all men, and had no need that anyone should testify of man, for He knew what was in man.

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him."

Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."

Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit."

Nicodemus answered and said to Him, "How can these things be?" Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things? Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness.

"If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? No one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life.

"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

"And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone practicing evil hates the light and

does not come to the light, lest his deeds should be exposed. But he Who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God."

After these things Jesus and His disciples came into the land of Judea, and there He remained with them and baptized. Now John also was baptizing in Aenon near Salim, because there was much water there. And they came and were baptized. For John had not yet been thrown into prison. Then there arose a dispute between *some* of John's disciples and the Jews about purification.

And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified-behold, He is baptizing, and all are coming to Him!"

John answered and said, "A man can receive nothing unless it has been given to him from heaven. You yourselves bear me witness, that I said, 'I am not the Christ,' but, 'I have been sent before Him.' He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. Therefore this joy of mine is fulfilled.

"He must increase, but I *must* decrease. He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. And what He has seen and heard, that He testifies; and no one receives His testimony.

"He who has received His testimony has certified that God is true. For He whom God has sent speaks the words of God, for God does not give the Spirit by measure. The Father loves the Son, and has given all things into His hand. He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him."

Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John (though Jesus Himself did not baptize, but His disciples), He left Judea and departed again to Galilee. (John 1:32-4:3) "Now when Jesus heard that John had been put in prison, He departed to Galilee. And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, that it might be fulfilled which was spoken by Isaiah the prophet, saying: 'The land of Zebulun and the land of Naphtali, by the way of the sea, beyond the Jordan, Galilee of the Gentiles: The people who sat in darkness have seen a great light, and upon those who sat in the region and shadow of death Light has dawned.' From that time Jesus began to preach and to say, 'Repent, for the kingdom of heaven is at hand.'" (Matthew 4:12-17)

But He needed to go through Samaria.

So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from *His* journey, sat thus by the well. It was about the sixth hour. [Midday]*

A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that

You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealing with Samaritans.

Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."

The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"

Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly."

The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you *Jews* say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews.

"But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth."

The woman said to Him, "I know that Messiah is coming" (who is called Christ). When He comes, He will tell us all things." Jesus said to her, "I who speak to you am *He*."

And at this *point* His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" The woman then left her waterpot, went her way into the city, and said to the men, "Come, see a Man who told me all things that I ever did. Could this be the Christ?"

Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." Therefore the disciples said to one another, "Has anyone brought Him anything to eat?"

Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest!"

And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."

And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I *ever* did." So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word.

Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

Now after the two days He departed from there and went to Galilee. For Jesus Himself testified that a prophet has no honor in his own country. (John 4:4-44) "Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God, and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel." (Mark 1:14-15) "Then Jesus returned in the power of the Spirit to Galilee, and news of Him went out through all the surrounding region. And He taught in their synagogues, being glorified by all." (Luke 4:14-15)

"So when He came to Galilee, the Galileans received Him, having seen all the things He did in Jerusalem at the feast; for they also had gone to the feast. So Jesus came again to Cana of Galilee where He had made the water wine. And there was a certain nobleman whose son was sick at Capernaum. When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death.

Then Jesus said to him, "Unless you *people* see signs and wonders, you will by no means believe." The nobleman said to Him, "Sir, come down before my child dies!" Jesus said to him, "Go your way; your son lives." So the man believed the word that Jesus spoke to him, and he went his way.

And as he was now going down, his servants met him and told *him*, saying, "Your son lives!" Then he inquired of them the hour when he got better. And they said to him, "Yesterday at the seventh hour the fever left him." So the father knew that *it was* at the same hour in which Jesus said to him, "Your son lives." And he himself believed, and his whole household. This again *is* the second sign Jesus did when He had come out of Judea into Galilee." (John 4:45-4:54)

So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. And he was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written: The Spirit of the LORD is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; to proclaim the acceptable year of the LORD.

Then He closed the book, and gave *it* back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. And He began to say to them, "Today this Scripture is fulfilled in your hearing."

So all bore witness to Him, and marveled at the gracious words which proceeded out of His mouth. And they said, "Is this not Joseph's son?" He said to them, "You will surely say this proverb to Me, 'Physician, heal yourself! Whatever we have heard done in Capernaum, do also in Your country. Then He said, "Assuredly, I say to you, no prophet is accepted in his own country.

"But I tell you truly, many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, and there was a great famine throughout all the land; but to none of them was Elijah sent except to Zarephath, *in the region* of Sidon, to a woman *who was* a widow. And many lepers were in Israel in the time of Elisha the prophet, and none of them was cleansed except Naaman the Syrian."

So all those in the synagogue, when they heard these things, were filled with wrath, and rose up and thrust Him out of the city; and they led Him to the brow of the hill on which their city was built, that they might throw Him down over the cliff. Then passing through the midst of them, He went His way." (Luke 4:14-30)

Then He went down to Capernaum, a city of Galilee, and was teaching them on the Sabbaths. And they were astonished at His teaching, for His word was with authority. Now in the synagogue there was a man who had a spirit of an unclean demon. And he cried out with a loud voice, saying, "Let *us* alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know You, who You are-the Holy One of God!"

But Jesus rebuked him, saying, "Be quiet, and come out of him!" And when the demon had thrown him in *their* midst, it came out of him and did not hurt him. So they were all amazed and spoke among themselves, saying, "What a word this is! For with authority and power He commands the unclean spirits, and they come out." And the report about Him went out into every place in the surrounding region.

Now he arose from the synagogue (as soon as they had come out of the synagogue Mark 1:29a) and entered Simon's (Peter's Mt. 8:14a) house. (they entered the house of Simon and Andrew, with James and John. Mk 1:29) But (He saw Mt. 8:14) Simon's wife's mother was (lying Mt. 8:14b) sick with a high fever, and they (told Him about her at once Mk. 1:30) and they made request of Him concerning her. So He stood over her (He touched her hand Mt. 8:15) and rebuked the fever, and it (the fever Mt. 8:15b) left her. (So He came and took her by the hand and lifted her up, and immediately the fever left her. Mk 1:31a) And immediately she arose and served them.

Now when the sun was setting (when the sun had set, they brought to Him all who were sick and those who were demon-possessed and the whole city was gathered together at the door Mk. 1:32-33), all those who had anyone sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them. And demons also came out of many, crying out

and saying, "You are the Christ, the Son of God!" And He, rebuking *them*, did not allow them to speak, for they knew that He was the Christ.

(Now in the morning, having risen a long while before daylight, Mk. 1:35) Now when it was day, He departed and went into a deserted place. And the crowd sought Him and came to Him, and tried to keep Him from leaving them; but He said to them, "I must preach the kingdom of God to the other cities also, because for this purpose I have been sent." And He was preaching in the synagogues of Galilee. (Luke 4:31-44)

And as He walked by the Sea of Galilee, He saw Simon and Andrew his brother casting a net into the sea; for they were fishermen. (Mark 1:16) Now so it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing *their* nets.

Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. Now when He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch. But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net."

And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to *their* partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw *it*, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!"

For he and all who were with him were astonished at the catch of fish which they had taken; and so also *were* James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." So when they had brought their boats to land, they forsook all and followed Him. (Luke 5:1-11)

Then Jesus said to them, "Follow Me, and I will make you become fishers of men." They immediately left their nets and followed Him. (Going on from there Matthew 4:21a) When He had gone a little farther from there, He saw James the son of Zebedee, and John his brother (in the boat Mt. 4:21b), who also *were* in the boat mending their nets. And immediately He called them, (and immediately they left the boat Mt. 4:22a) and they left their father Zebedee in the boat with the hired servants, and went after Him. (Mark 1:17-20) (and followed Him. Mt. 4:22).

When He had come down from the mountain, great multitudes followed Him. (Mt. 8:1) And it happened when He was in a certain city, that behold, a man who was full of leprosy saw Jesus; and he fell on *his* face and implored Him, saying, "Lord, if You are willing, You can make me clean." Then He put out *His* hand and touched him, saying, "I am willing; be cleansed." Immediately the leprosy (was cleansed Mt. 8:3b) left him.

And He charged (strictly warned Mk 1:43) him to tell none, "But go and show yourself to the priest, and make an offering (gift Mt. 8:4b) for your cleansing, as a testimony to them, just as

Moses commanded." (and sent him away at once, and said to him, "See that you say nothing to anyone" Mk. 1:43b-44a)

However, (he went out and began to proclaim *it* freely, and to spread the matter, so that Jesus could no longer openly enter the city, but was outside in deserted places; and they came to Him from every direction. Mk 1:45) the report went around concerning Him all the more; and great multitudes came together to hear, and to be healed by Him of their infirmities. So He Himself *often* withdrew into the wilderness and prayed.

(So He got into a boat, crossed over, and came to His own city. Mt. 9:1)

(And again He entered Capernaum after *some* days, and it was heard that He was in the house. Mk. 2:1)

Now it happened on a certain day, as He was teaching, that there were Pharisees and teachers of the law sitting by, who had come out of every town of Galilee, Judea, and Jerusalem. And the power of the Lord was *present* to heal them.

(Immediately many gathered together, so that there was no longer room to receive *them*, not even near the door. And He preached the word to them. Mk. 2:2)

Then behold, men brought on a bed a man who was paralyzed, whom they (four *men* Mk. 2:3) sought to bring in and lay before Him. (And when they could not come near Him because of the crowd Mk. 2:4a) And when they could not find how they might bring him in, because of the crowd, they went up on the housetop (they uncovered the roof where He was. So when they had broken through Mk. 2:4b) and let him down with *his* bed through the tiling into the midst before Jesus.

When He saw their faith, He said to him, "Man (son Mk. 5:b), your sins are forgiven you." And the scribes and the Pharisees (some of the scribes were sitting there and reasoning in their hearts Mk. 2:6) began to reason, saying, "Who is this who speaks blasphemies? (Why does this Man speak blasphemies like this? Mk 2:7a) Who can forgive sins but God alone?"

But (immediately Mk 2:8b) when Jesus perceived their thoughts (in His spirit that they reasoned thus within themselves Mk 2:8b), He answered and said to them, "Why are you reasoning in your hearts? Which is easier, to say, Your sins are forgiven you, or to say, Rise up and walk? But that you may know that the son of Man has power on earth to forgive sins"-He said to the man who was paralyzed, "I say to you, arise, take up your bed (and walk Mk 2:9b), and go to your house."

Immediately he rose up before them, took up what he had been lying on (and went out in the presence of them all MK. 2:12b), and departed to his own house, glorifying God. (Now when the multitudes saw *it*, they marveled and glorified God who had given such power to men. Mt. 9:8) And they were all amazed, and they glorified God and were filled with fear, saying, ("We never saw *anything* like this! Mk. 2:12b) We have seen strange things Today!"

(Then He went out again by the sea; and all the multitude came to Him, and He taught them. As He passed by Mk. 2:13-14a)

After these things He went out and saw (a man named Matthew Mt. 9:9a) a tax collector named Levi, sitting at the tax office. And He said to him, "Follow Me." So he left all, rose up, and followed Him. Then Levi gave Him a great feast in his own house. And there were a great number of tax collectors and others who sat down (at the table in the house Mt. 9:10a) with them (for there were many, and they followed Him. Mk. 2:15b) (with Him and His disciples. And when the Pharisees saw *It*, (Him eating with the tax collectors and sinners Mk 2:16b) (they said to His disciples, "Why does your Teacher eat with tax collectors and sinners?" Mt. 9:10b-11)

And their scribes and the Pharisees complained against His disciples, saying, "Why do You eat and drink with tax collectors and sinners?" Jesus answered and said to them, "Those who are well have no need of a physician, but those who are sick. I have not come to call *the* righteous, but sinners, to repentance."

(The disciples of John and of the Pharisees were fasting. Mk. 2:18)

(Then the disciples of John came to Him, saying, "Why do we and the Pharisees fast often, but Your disciples do not fast?" Mt. 9:14)

Then they said to Him, "Why do the disciples of John fast often and make prayers, and likewise those of the Pharisees, but Yours eat and drink?" And He said to them, "Can you make the friends of the bridegroom (mourn Mt. 9:15a) fast while the bridegroom is with them? (they cannot fast Mk. 2:19b) But the days will come when the bridegroom will be taken away from them; then they will fast in those days."

Then He spoke a parable to them: "No one puts a piece (of unshrunk cloth Mt. 9:16a) from a new garment on an old one; otherwise the new makes a tear (pulls away from the garment Mt. 9:16b), and also the piece that was *taken* out of the new does not match the old (and the tear is made worse Mt. 9:16b).

And no one puts new wine into old wineskins; or else the new wine will burst the wineskins and be spilled, and the wineskins will be ruined. But new wine must be put into new wineskins, and both are preserved. And no one, having drunk old *wine*, immediately desires new; for he says, "The old is better."

Now it happened on the second Sabbath after the first that He went through the grain fields. (His disciples were hungry Mt. 12:1b) And His disciples (and began to pluck Mt. 12:1c) plucked the heads of grain and ate *them*, rubbing *them* in *their* hands. And some of the Pharisees (saw *it*, said to Him, "Look, Your disciples are doing what is not lawful to do on the Sabbath!" Mt. 12:2) said to them, "Why are you doing what is not lawful to do on the Sabbath?"

But Jesus answering them said, "Have you not (never Mk. 2:25a) even read this, what David did when he was hungry, he and those who were with him: how he went into the house of God, took

and ate the showbread, and also gave some to those with him, which is not lawful for any (nor for those who were with him Mt. 12:4b) but the priests to eat?"

"Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath, and are blameless? But I say to you that in this place there is *One* greater than the temple. But if you had known what *this* means, 'I desire mercy and not sacrifice, you would not have condemned the guiltless.' Mt. 12:7) And he said to them, "(The Sabbath was made for man, and not man for the Sabbath. Mk. 2:27) The Son of Man is also Lord (also Mk. 2:28) of (even Mt. 12:8) the Sabbath."

Now when he had departed from there Mt. 12:9a) Now it happened on another Sabbath, also, that He entered the synagogue and taught. And a man was there whose right hand was withered. So the scribes and Pharisees watched Him closely, whether He would heal on the Sabbath, that they might find an accusation against Him. (And they asked Him, saying, "Is it lawful to heal on the Sabbath?"-that they might accuse Him. Then He said to them, "What man is there among you who has one sheep, and if it falls into a pit on the Sabbath, will not lay hold of it and lift *it* out? Of how much more value then is a man than a sheep? Therefore it is lawful to do good on the Sabbath." Mt. 12:10-12)

But He knew their thoughts, and said to the man who had the withered hand, "Arise and stand here." And he arose and stood. Then Jesus said to them, "I will ask you one thing: Is it lawful on the Sabbath to do good or to do evil, to save life or to destroy?" (But they kept silent. Mk. 3:4) And when He had looked around at them all (with anger, being grieved by the hardness of their hearts Mk. 3:5a), He said to the man, 'Stretch out your hand.' And he did so, and his hand was restored as whole as the other. But they (the Pharisees Mt. 12:14a) were filled with rage (went out and took counsel against Him, how they might destroy Him Mt. 12:14b) (plotted with the Herodians against Him Mk. 3:6b), and discussed with one another what they might do to Jesus.

Now it came to pass in those days that He went out to the mountain to pray, and continued all night in prayer to God. And when it was day, He called His disciples to *Himself*; and from them He chose twelve whom He also named apostles (those He himself wanted. And they came to Him. Then He appointed twelve, that they might be with Him and that He might send them out to preach, and to have power to heal sicknesses and to cast out demons Mk. 3:13-15)

And when He had called His twelve disciples to *Him*, He gave them power *over* unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. Now the names of the twelve apostles are these:

first Mt. 10:1-2a) Simon, whom He also named Peter, and Andrew his brother; James (the son of Zebedee and John the brother of James, to whom He gave the name Boanerges, that is, "Sons of Thunder" Mk. 3:17) and John (his brother Mt. 10:2b); Philip and Bartholomew; Matthew (the tax collector Mt. 10:3) and Thomas; James the *son* of Alphaeus, and Simon (the Canaanite Mk. 3:18b) called the Zealot; Judas *the son* of James, and Judas Iscariot who also became a traitor. (Luke 5:12-6:16)

But Jesus withdrew with His disciples to the sea. And a great multitude from Gallilee followed Him, and from Judea and Jerusalem and Idumea and beyond the Jordan; and those from Tyre and Sidon, a great multitude, when they heard how many things He was doing, came to Him. And He told His disciples that a small boat should be kept ready for Him because of the multitude, lest they should crush Him. For He healed many, so that as many as had afflictions pressed about Him to touch Him. And the unclean spirits, whenever they saw Him, fell down before Him and cried out, saying, "You are the Son of God." But He sternly warned them that they should not make Him known. (Mk. 3:7-12)

And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people. Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them. Great multitudes followed Him-from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan. (Matthew 4:23-25)

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